

We are a welcoming Christian community which embraces all people. We support each other to grow in faith and create a loving and compassionate community. We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-FIRST SUNDAY IN ORDINARY TIME 27-8-23

This week: Is 22:19-23; Rom 11:33-36; Mt 16: 13-20 Next week: Jer 20:7-9; Rom 12:1-2; Mt 16: 21-27



The question posed by Jesus to his disciples in today's Gospel has reverberated not only over that Palestinian countryside but down through the centuries since: Who do you say I am?'

People will answer that question through the experience of Jesus that they have through his disciples, and not just through who we are individually but especially through who we are communally - as a parish, as a Church.

Do they see a group of people who love one another? Do they truly see a **community**?

Do they see a group of people who bring energy and life to their worship? Do they see a group of people who want to build God's Kingdom, not their own? Do they see a group of people with a missionary, outgoing, outlook; or a community focussed only on itself?

Do they see a group of people who pray? Do they see a group of people with a passion for social justice? **'Who do you say I am?'** We can't overestimate the influence we have on how the world will answer that question through the type of community we work to make ourselves be?

Fr Colin



A New Engagement with Aboriginal

and Torres Strait Islander Peoples

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.

We also pay our respects to Elders past and present.



APOSTOLIC LETTER SUBLIMITAS ET MISERIA HOMINIS **OF THE HOLY FATHER FRANCIS** ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL PART 6

The vast and restless intelligence of Blaise Pascal, brimming Christian of great logical rigour accounting for an order, with peace and joy at the revelation of Jesus Christ, invites graciously established by God, which transcends reason: us, following "the order of the heart", to advance towards "The infinite distance between bodies and minds represents the brightness of "these heavenly lights". For if our God is a the infinitely more infinite distance between minds and "hidden God" (cf. Is 45:15), it is because he "willed to charity, for the latter is supernatural". As a scientist expert conceal himself" in such a way that our reason, illumined in geometry, the science of bodies positioned in space, and a by grace, will never stop seeking to find him. Hence, it is by mathematician expert in philosophy, the science of minds the illumination of grace that we come to know him. Yet positioned in history, Blaise Pascal, enlightened by the grace our human freedom must be open to this, and indeed Jesus of faith, could sum up his whole experience in these words: comforts us with these words: "You would not seek me if "From all bodies put together, one could not succeed in you had not found me".

The order of the heart and its reasons for believing

In the words of Pope Benedict XVI, "the Catholic tradition from the beginning has rejected what is called fideism, which is the desire to believe against reason". Pascal is likewise deeply attached to the "reasonableness of faith in God", not only because "the mind cannot be forced to believe what it knows to be false", but also because "if we details of their calculations do not benefit from the view of contradict the principles of reason, our religion would be absurd and ridiculous". Yet while faith is reasonable, it remains a gift of God and may not be imposed. "We do not prove that we should be loved by setting out the reasons why; that would be ridiculous", Pascal tells us with his subtle humour, comparing human love and the way that God beckons us. Like human love, "which proposes but never imposes – the love of God never imposes itself". Jesus bore witness to the truth (cf. Jn 18:37), but "refused to use force to impose it on those who spoke out against it". That is why "there is enough light for those who desire only to see, and enough darkness for those disposed otherwise".

Pascal goes on to say that "faith differs from proof. One is human, while the other is God's gift". Hence, it is impossible to believe "unless God inclines the heart". Although faith is of a higher order than reason, it does not follow that faith is opposed to reason; rather, faith infinitely surpasses reason. In reading Pascal's work, we do not first encounter reason that clarifies faith, but a

producing a tiny thought. That is impossible and of another order. From all bodies and minds, one could not draw an impulse of true charity. That is impossible and of another, supernatural order".

Neither the operations of geometry nor philosophical reasoning permit us, of themselves, to arrive at a "very clear view" of the world or of ourselves. Those enmeshed in the the whole that enables us to "see all the principles". That is the task of the "spirit of finesse" which Pascal extols, for in attempting to grasp reality, "one must immediately take things in at a single glance". This intuitive vision has to do with what Pascal calls the "heart". "We know the truth not only by reason but even more by the heart; it is by the latter that we come to know the first principles, and it is in vain that reasoning, which has no part in it, tries to refute them". Divinely revealed truths – such as the fact that the God who created us is love, that he is Father, Son and Holy Spirit, and that he became incarnate in Jesus Christ, who died and rose for our salvation – are not demonstrable by reason. They can only be known by the certitude of faith, and then pass immediately from the spiritual heart to the rational mind, which acknowledges their truth and can explicate them in turn. "This is why those to whom God has given religious faith by moving their hearts are blessed indeed and rightly convinced".

(to be continued.)

OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- at Killara ~ at the 5:30pm Vigil Mass on Saturday 4th November
- at Lindfield at 10:15am Mass on Sunday 5th November

ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' \rightarrow 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in Monday 18 September.

Any new plaques will be blessed as part of one of the above-mentioned Masses.



POSITION VACANT

Could you see yourself as the face of our Parish community, providing a sense of warmth and welcome to visitors?

The Lindfield-Killara Parish is seeking to recruit a permanent part-time Parish Secretary, working 22.5 hours per week. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, property, compliance and Diocesan support.

There is some flexibility with the working schedule for the right candidate, however the role does require a physical presence in the office.

The ideal candidate will have a comprehensive knowledge of office administration processes and procedures and a sound understanding of Microsoft Office Suite.

As you will often be the first point of contact for our parish, well-developed communication and interpersonal skills are crucial.

An ability to work autonomously while remaining a team player, with a commitment to be accountable for performance, and an ability to work collaboratively across a wide spectrum of stakeholders, supported by a good understanding of, and commitment to, Catholic values and teachings will be crucial to your success.

If you have high developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to parishoffice@lindfieldkillara.org.au.

Applications close Wednesday, 30 August 2023.

The Diocese of Broken Bay is committed to and promotes a culture of safety and care for all people, especially for children and others in the community who are vulnerable. Our Diocese has no tolerance to Child Abuse and is committed to ensuring our staff and volunteers understand the joint responsibility to safeguard all those within our community.

The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十一主日 27.8.2023 而歸於他。願光榮歸於他,至 讀經一 (我要將達味家室的鑰 匙放在他肩上。) 恭讀依撒意亞先知書22:19-23

上主對宮廷長舍布納說: 「我 要革除你的職務,撤去你的地 位。到那天, 我要傳召希耳克 雅的兒子厄里雅金,做我的僕 人。我要把你的朝衣,給他穿 上;把你的玉帶,給他束腰; 將你的管治權, 交在他手中。 他將作耶路撒冷居民,及猶大 家族的慈父。

我要將達味家室的鑰匙,放在 他肩上;他開了,沒有人能 關;他關了,沒有人能開。我 要堅定他,有如釘在硬地裡的 木橛;他將成為自己家族榮譽 的寶座。

上主的話。 (默想片刻) 答唱詠 詠138:1-2, 2-3, 6,8

【答】: 上主, 你的仁慈永遠 常存;求你不要放棄你的作 品。 (詠138:8)

領:上主,我要全心稱謝你, 因為你俯聽了我懇切的祈禱。 我要在眾神前歌頌你,向你的 聖所伏地致敬。 【答】 領:我要頌揚你的聖名,因為 你信實而又慈愛。我幾時呼號 你,你就俯允我,並增加我的 力量。【答】 領:上主尊高無比,卻垂顧弱 小;驕傲的人,在他面前,無 所遁形。上主,你的仁慈永遠 常存,求你不要放棄你的作 【答】 品。 讀經二 (萬物都出於他, 依賴 他,而歸於他。) 恭讀聖保祿宗徒致羅馬人書 11:33-36

啊,天主的富裕、智慧和知 識, 是多麼高深! 他的判斷, 是多麼不可測量!他的道路, 是多麼不可探察!有誰曾知道 上主的心意?或者,有誰曾當 過他的顧問? 或者, 有誰曾先 施恩於他,而希望他還報呢? 因為萬物都出於他,依賴他,

於永世! 阿們。——上主的 話。

福音前歡呼 領: 亞肋路亞。 眾: 亞肋路亞。 領:主說:你是伯多祿 (磐 石);我要在這磐石上,建立 我的教會; 陰間的門, 決不能 戰勝她。 (參閱瑪16:18) 眾: 亞肋路亞。 福音 (你是伯多祿 (磐石) ; 我要在這磐石上,建立我的教 會。)

恭讀聖瑪竇福音 16:13-20 那時候,耶穌來到了斐理伯的 凱撒勒雅境内,就問門徒說: 「人們說人子是誰?」

門徒說: 「有人說是洗者若 翰;有人說是厄里亞;也有人 說是耶肋米亞,或者先知中的 一位。| 耶穌對他們說: 「你們說我是 誰? |

西滿伯多祿回答說:「你是默 西亞,永生天主之子。」

耶穌回答他說: 「約納的兒子 西滿, 你是有福的, 因為不是 肉和血啟示了你, 而是我在天 之父。我再給你說:你是伯多 禄 (磐石); 我要在這磐石 上,建立我的教會;陰間的 門,決不能戰勝她。我要將天 國的鑰匙交給你;凡你在地上 所束縛的,在天上也要被束 縛;凡你在地上所釋放的,在 天上也要被釋放。」

耶穌於是嚴禁門徒,不要對任 何人說他是默西亞。— _ ト主 的話。

**華人天主教會北區中心主日 彌撒-彌撒時間 8月27日9月 10,24正午12時

牧職修女 司徒金美修女 0419-426899 北區中心聯絡 Gloria Cheung 0416-118089

PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

This coming week the office will be open on Tuesday & Wednesday, between 9.30am and 4pm, and Thursday & Friday, between 9.30am and 1.30pm.

Hymns for Twenty–First Sunday in Ordinary Time

ENTRANCE: FATHER WE PRAISE YOU

Refrain: Father, we praise You, We your trusting people; Father, we thank You, Ruler and Creator, Giver of all our joy.

Now to your altar, in answer to your call, We come to give thanks to you and praise you. Refrain.

Send forth the light of your truth to be our guide And show us the way to our eternal home. Refrain.

Music and words Richard Connolly © 1971, Willow Publishing.*

DEDICATION OF THE GIFTS: FOR THE BEAUTY OF THE EARTH

For the beauty of the earth For the glory of the skies For the love which from our birth Over and around us lies

Refrain: Christ our God, to you we raise This our sacrifice of praise

For the beauty of the hour Of the day and of the night Hill and vale and tree and flow'r Sun and Moon and stars of light. Refrain

For the joy of human love Brother, sister, parent, child Friends on earth and friends above Pleasures pure and undefiled. Refrain For each perfect gift divine To our race so freely given Joys bestowed by love's design, Flow'rs of earth and fruits of heav'n Refrain *Folliot Sandford Pierpoint, 1835 – 1917*

COMMUNION: JESUS, YOUR LIGHT

Jesus, your light is shining within us, Let not my doubts and darkness speak to me. Jesus, your light is shining within in us. Let my heart always welcome your love.

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RECESSIONAL: GLORY AND PRAISE TO OUR GOD

Refrain: Glory and praise to our God, who alone gives light to our days. Many are the blessings God bears to those who trust in His ways.

We, the daughters and sons of God who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings.

In his wisdom God strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

Dan Schutte © 1976, OCP. *

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Hymns for Children's Mass

IHE PRAYERS AND RESPONSES OF MASS				
GLORIA:Glory to God in the highest, and on earth peace to people of good will.We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.Lord God, heavenly King, O God, almighty Father.Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you are seated at the right hand of the Father, have mercy on us.For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AmenPSALMPs 137: 1-3. 6. 8.I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple.I thank you for your faithfulness and love which excel all we ever knew of you.	The ApostLes' CREED I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,			
On the day I called, you answered; you increased the strength of my soul. The Lord is high yet he looks on the lowly and the haughty he knows from afar. Your love, O Lord, is eternal, discard not the work of your hands.	and life everlasting. Amen MEMORIAL ACCLAMATION 2^{mf} When we eat this Bread and drink this Cup,			
GOSPEL ACCLAMATION:				

GOSPEL ACCLAMATION:

Alleluia, alleluia! You are Peter, the rock on which I will build my Church; the gates of hell will not hold out against it. Alleluia.

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we pro-claim your Death, O Lord, un - til you come a - gain,

FR RICHARD ROHR OFM'S MEDITATION . . . WE LEARN BY DOING IT WRONG.

Father Richard describes the futility of trying to "fix" ourselves:

The genius of Twelve Step programs is that they situate powerlessness and surrender right where they belong—at the beginning. They teach how sin or addiction are overcome not through willpower or by control, but much more by recognising that we are powerless to overcome them.

For example, we don't become charitable by willpower, by saying to ourselves, "Be charitable!" Rather, we recognise the moments when we were totally uncharitable, and we weep over them. That doesn't feel like power at all, does it? No one wants to go there.

Any talk of growth, achievement, climbing, improving, and progress highly appeals to the ego. But the only way we stay on the path with any authenticity is to constantly experience our incapacity to do it, our failure at doing it. That's what makes us, to use my language, fall upward. Otherwise, we're really not climbing; we're just thinking we're climbing by saying to ourselves, "Look, I'm better today. Look, I'm holier than I was last week. Look, my prayer is improving." That really doesn't teach us anything or lead us anywhere new.

In contrast, it is recognising, "Richard, you don't know how to love at all" that keeps me on the path of love. Constant failure at loving is ironically and paradoxically what keeps us learning how to love. When we think we're there, there's nothing to learn.

This is the genius of what Paul calls "the folly of the cross" (1 Corinthians 1:18), the folly of failure: that it doesn't give us the satisfaction that our egos want. I don't know if I am growing. I don't know if I am "deepening my relationship with Jesus," as Christians love to say. I hope I am, but any smug satisfaction in that is not going to do me or Jesus any good. But every day, knowing that I have not yet begun to love Jesus? That constant experience of littleness is the Franciscan way.

It's also the way of one of my other favourite saints, Thérèse of Lisieux (1873–1897). She called it her "Little Way." She makes it very clear in small examples how it was failing to love every day that kept her on the path of love. She taught that remaining close to Jesus requires "bearing in peace the trial of not pleasing" yourself." Who would have thought that? That is so counterintuitive! Yet what it reveals is that a lot of us Christians have sought-without knowing it-a certain self-satisfaction, a certain smugness. We think, "I'm a good Christian. I go to church on Sunday. I read the Bible. I love Jesus."

And that's why we still have racism, sexism, homophobia, and classism at the highest levels. Christianity has too often shown itself to be well-disguised narcissism. I congratulate Bill Wilson and Twelve-Step spirituality, because just like Thérèse of Lisieux, they named it. They said powerlessness is the beginning of the spiritual journey.

OUR PARISH LITURGICAL LIFE : SUNDAY MASS

5:30pm Vigil

KILLARA CHURCH : 9.00am

LINDFIELD CHURCH 6.00pm Vigil 8.30 am 12 noon Chinese Mass (2nd & 4th Sun.) 6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

10.15am **

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week: TWENTY FIRST SUNDAY OF ORDINARY TIME

Monday	8:00am	Killara
Tuesday	8:00am	Killara
Wed	No Mass f	his week
Thurs.:	10:00am	Lindfield
Fri.:	10:00am	Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER			
Saturo	lay	26 August	2 September
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr David	Fr David
Sund	ay	27 August	3 September
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr David	Fr David
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	Fr Michael Goonan	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Thomas

Ways that you can support our parish

• BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

<u>**1st Collection:**</u> (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

<u>Second Collection:</u> (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



• **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

OR

◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled

'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

• The **TAP MACHINES** are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priestcolin@lindfieldkillara.org.au0475 558 500Fr Thomas Alackakunnel VC, Assistant Priestthomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Wed - 9.30am - 4pm Thur-Fri - 9.30am - 1.30pm

Postal address:PO Box 22, Lindfield NSW 2070P: 9416 3702E: parish@lindfieldkillara.org.auParish Website:www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield E info@holyfamily.nsw.edu.au Ph.9416 7200 Principal: Mrs Pauline Dinale

PARISH DIARY

Fri. 1st—Sun 3rd Sept.	Holy Family Art Show
Sun 10th Sept	Children's Mass & Morning Tea
	Yr 3 to 6 Meet Up after Mass

First Holy Communion Celebrations

Sat 16 Sept 5.30 Vigil at Killara Sat 23 Sept 6pm Vigil at Lindfield Sun 24 Sept 10.15am Children's Mass at Lindfield

Tuesday 3rd October	Mass for HSC and IB students at 6pm at Lindfield (followed by pizzas)
Sunday 15th October	Blessing of animals 11:30am at Killara
Sunday 22nd October	Mass and morning tea to welcome Kindergarten families for 2024 : 10:15am at Lindfield
Tuesday 14th November Thank You Evening for Parish Volunteers	
	Beginning with 7:30pm Mass at Lindfield and social function following
Sunday 26th November	Killara church 60th anniversary

Lord, in Jesus your Son, you restored to us the

gift of everlasting life. Grant that life to:

Recently deceased: Helen Arena, Chris Mackin, Keith John McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.



Table Talk is a great way to :

- gain a better understanding of the proposed referendum
- ask questions
- hear what others have to say

What is Catholic Social Teaching?

The threefold cornerstone of Catholic social teaching (CST) is a framework to help us, as Catholics, address contemporary issues within the political, economic, and cultural structures of society. The principles of human dignity, solidarity, and subsidiarity are the foundation for the Catholic conscience to evaluate the framework of society and to make prudential judgment in current policy-making. With knowledge of these social principles, in combination with our faith, we will be more armed and informed to articulate the Catholic vision of the world.



All are welcome! Please register your interest through the QR code or by going to this link: <u>https://www.trybooking.com/CKLEM</u> Cothechist / Special Religious Education Teacher, or becoming an SRE teacher? • Catholic Scripture classes teach God's Word to students in state primary schools and high schools. • There are vacancies currently in state primary schools within the parish. • Catechists assist with providing information to families and students regarding the Sacramental

'E NEED

- Program at the parish.Class preparation is minimal: teacher and student manuals are provided containing lesson plans;
- training and additional resources are provided.Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:

catechists@lindfieldkillara.org.au

SAVE THE DATE Jesuit Mission Bazaar Saturday 9 September



Save the date! On Saturday 9 September, from 9am to 5pm, The Jesuit Mission Bazaar will be held at Saint Ignatius' College Riverview.

For over 70 years, the Bazaar has been raising funds to support Jesuit Mission's programs to empower our vulnerable brothers and sisters in over 10 countries around the world. Saint Ignatius' College Riverview has generously hosted this event since 1952. The Bazaar is a community celebration with rides, music, stalls, games, and activities. Stalls include food, jams, cakes, books, toys, a wine auction and more. It is a wonderful day where over 5,000 people from the Sydney Jesuit community come together - parents, students, old boys, parishioners, other schools and friends run the stalls. For more details visit jesuitmission.org.au/bazaar

KILLARA TURNS 60!

FIRST CALL OUT

Calling for photos from **1963** to **2023** of First Holy Communions, Confirmations, Weddings and other celebrations at Killara Church, as well as building the church and photos from the early days.

> Send them to: parishoffice@lindfieldkillara.org.au



UPCOMING YOUTH ACTIVITIES in Lindfield Church

Sept 10 (Sun) - 11:15am - 12pm - Yrs 3-6 October 3 (Sun) - 6pm - HSC/IB Mass Yrs 11-12

If you are interested to join our Youth Ministry programs, you can reach out to us. We look forward hearing from you !

Parish Youth Ministry (02) 94163702 - youth@lindfieldkillara.org.au

Affuge Thank you!

To everyone who makes our Monthly Youth & Family & Potluck Dinner a meaningful & happy gathering !

A big shout out to the remarkable team behind this monthly eucharistic celebration and dinner gathering ! A huge Thank You to Jean Shatek, Ilona Johnson, Isabelle Easdown, Robert Dmitriv Johnson, Lily Dmitriv Johnson, Peter Moorcroft, Brett Moorcroft, Sam Jackson, Lachlan Jackson, Rebecca Flynn and everyone who help in the serving, set up and clean up. We are grateful to our soulful choir who inspires, to all the families who bring delicious food and to all of you who come & spend your night with us. All these makes this extra special. We look forward seeing you all again on September 17. Please come & join us next month !



Calling all

Years 7-10

LINDFIELD - KILLARA PARISH



T IS ALL ABOU

et to know yourself. scover your strengths ck up some life skills. et some study tips. eet new friends. er your frien ith like min

THIRD SUNDAYS OF THE MONTH

Dies

AUG 20. SEPT 17 430PM - 515PM @ THE GLASS ROOM (HOLY FAMILY CHURCH) ATHER BEFORE THE MONTHLY YOUTH & FAMILY MASS AT 530PM



"Train up a child in the way they should go and when they are old, they will not depart from it" Proverbs 22:6



RSVP : YOUTH@LINDFIELDKILLARA.ORG.AU











Save the Date HSC/IB MASS OCT 3 LINDFIELD CHURCH

6PM

FOR ALL HSC & IB STUDENTS & FAMILIES



Henry & Gloria Cheung, Parishioners 326 Pacific Hwy, Lindfield Ph 9416 5335 Fax 9416 1538 E sales@universalinstruments.com.au





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